



An Antinomian Icon David Myatt And The O9A

The Demonization

It is interesting why so many individuals continue to demonize David Myatt as in him being described in 2021 by the government sponsored 'Counter Extremism Project' as one of the twenty most dangerous extremists in the world {1} and which demonization is based on:

- (i) the still unproven allegations that he founded the Order of Nine Angles (O9A, ONA) and used the nom-de-guerre 'Anton Long', {2} and authored early ONA material such as most of the typescripts in the 1989 *Naos* collection {3} and the letters collected in the two volumes of *The Satanic Letters* of Stephen Brown; {4}
- (ii) his thirty years as a neo-nazi activist and ideologue; {5}
- (iii) his decade as a Muslim during which he wrote propaganda supporting in Laden and the Taliban; and
- (iv) the still unproven allegation that he wrote the 'terrorist' guide which allegedly influenced David Copeland, the London 'nail-bomber'. {6}

Which demonization based on such things has now become an 'urban myth', and in an example of the fallacy of appeal to authority, {7} repeated for years in printed books, printed articles, and of course via the medium of the Internet on websites, blogs, 'social media', and in podcasts, leading to many people committing the fallacy of *ad populum*: that, for example, "he is Anton Long and founded the O9A" because so many people believe or have written it.

An Unintended Consequence

However, the demonization has had an unintended consequence for two reasons, with Myatt now being regarded by a minority as a modern icon of antinomianism, of defiance of the customs, the beliefs, the authority of the modern nation-State with its *idées fixes* that (i) a multicultural society is 'good' and societies based on a shared ethnic identity and ancestral culture are not only bad but, in modern parlance, racist and thus immoral; and (ii) that the nation-State through its government and its laws is the ultimate authority and judge of what is 'right' and 'wrong', not the judgment of the individual, and which authority can and should be enforced by the nation-State through a police force, through the Courts, and if necessary through its armed forces all of which operate through a chain-of-command.

The first reason for such regard is Myatt's philosophy of *pathei-mathos* with its virtue of personal honour and which philosophy is quintessentially not only individualistic but pagan, of which he wrote in his 2017 *Classical Paganism And The Christian Ethos* that

"the quintessence of such a *weltanschauung*, of the pagan ethos, is that ethics are presented in and by particular living individuals, not in some written text whether philosophical or otherwise, not by some proposed schemata, and not in some revelation from some deity." {8}{9}

The second and perhaps more important reason for such regard derives from the Establishment associating Myatt with the O9A and thus - using the fallacy of smear by association - with what the post-2018 propaganda of the Establishment has made the O9A appear to be {10} whereas the original, the 'real' O9A/ONA is the esoteric, the Occult, philosophy concerned with the individual adventure for *Lapis Philosophicus* {11}{12} and not the Establishment's fictional neo-nazi 'boggle' concerned with overthrowing the State by violent means who also incites individuals to commit horrid crimes. Which evil 'boggle' the vast majority - the general public, politicians, nearly all journalists, many academics - via fallacies such as appeal to authority believe the O9A actually is.

Dishonour

Part of the demonization is for Establishment propaganda about him and the O9A - for example by journalists, and in reports by government and big-business sponsored policy groups such as the Combating Terrorism Center at the West Point Military Academy, the Microsoft funded Institute for Strategic Dialogue (ISD) and the Counter Extremism Project {13} - to censor or to ignore any references, even in academia, which might show him in a favourable light, {14} and never to cite or refer to his studious writings as for example his translations of and extensive commentaries on tractates of the *Corpus Hermeticum*, {15} his monographs *Classical Paganism And The Christian Ethos* {16} and *Tua Est Diaboli Ianua*, {17} and essays such as *Numinosity, Denotata, Empathy, And The Hermetic Tradition*. {18}

Another part of the demonization is for journalists and authors who accept the Establishment anti-O9A narrative, and that Myatt=Long, to publicly denigrate Myatt. Hence their depiction of him as "that inconsequential little fellow", as sly, as a liar, as "a dishonorable and diminutive man," etcetera ad nauseam. {19} One amusing fact is that the journalist who described Myatt in such terms was one of two journalists that Myatt in the 1990s challenged to a duel with deadly weapons for publicly spreading lies and rumours about him. Both journalists ignored the challenge with Myatt

describing such a refusal as having vindicated his own honour with ancient European written and unwritten rules of chivalry and honour branding the person who refuses to either apologize in person or take part in a duel as a coward. {20}

As Myatt wrote in his 2012 essay *A Matter Of Honour*, he:

"never bothered to have recourse to civil law, and established Courts, to sue those making libellous allegations about me quite simply because the only law I believe in and strive to uphold is the law of personal honour. Given that I have challenged two journalists, according to the law of personal honour, to a duel with deadly weapons for making such malicious allegations, and given that they did not have the honour to accept this challenge or issue an apology in lieu of fighting a duel, I consider my honour vindicated." {21}

What such public demonization means and implies is the dehumanization of a person since the fair, the cultured, the civilized way is to withhold judgment - to ignore, to reject, rumours and allegations - until the person has been known personally over many months to perhaps a year or more. That such a rejection of rumours and allegations, such a personal knowing based on experience, is not now for the majority, and seldom has been in the past, the standard used to judge someone is an indictment of our nature as human beings. Indeed, in our modern world journalists, politicians, and ideologically or religiously motivated individuals, have through the mass media and the Internet made such dishonour into a new and ignoble art.

Conclusion

The massive campaign - involving government and big-business funded policy groups such as the Combating Terrorism Center, the Institute for Strategic Dialogue and the Counter Extremism Project, as well as dishonourable journalists, antifascists and some academics - to demonize Myatt by associating him with the O9A and crediting him as its founder has wyrdfully ensured that Myatt will be remembered as a modern antinomian long after his dishonourable detractors are dead and long after the current Establishment and most if not all of its institutions have collapsed, as the Establishment and its institutions and its chain-of-command are fated to do given how they are built on and enforce belief in certain causal abstractions, denotata, which embody by their nature (their physis) a dialectic, a conflict, of opposites and the temporal *idées fixes* of an Establishment.

Why wyrdfully? Because there is not only (i) a minority who know and who appreciate what the O9A was and covertly still is, and not what the post-2018 propaganda of the Establishment has made it publicly appear to be, but also (ii) a minority of that minority who will covertly transmit and who are covertly transmitting that knowledge and their experiences in seeking to discover Lapis Philosophicus to a new generation, be that transmission within their family or within a circle of trusted friends and fellow hermeticists.

To paraphrase what I wrote last month, the O9A Aeonic Perspective means that even if Myatt was the first 'Anton Long' and did found the O9A - and evidence was found to prove it - he most certainly would be remembered as what one antifascist called the "father and prophet" of various heresies. {22}

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{1} <https://web.archive.org/web/20210126120934/https://www.counterextremism.com/content/top-20-extremists>

{2} Unproven, since no one in over forty years has provided any evidential facts in support of the allegation. See for example: (i) *Fallacies And Academics* in *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>, (ii) *Author Profiling In The Case Of David Myatt And Anton Long*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-o9a-author-profiling.pdf> and (iii) *The Modern Tale Of An Antifascist Propagandist*, <https://concerningmyatt.files.wordpress.com/2022/09/a-modern-tale.pdf>

In addition, several academics have suggested that 'Anton Long' may have been a nom-de-guerre used by several people over the decades. For instance, Daveed Gartenstein-Ross wrote in 2023 that it's possible "Anton Long is a pseudonym used or appropriated by multiple O9A authors." DOI:10.1080/1057610X.2023.2186737

{3} A facsimile copy of *Naos* is available at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

{4} Facsimile copies: <https://gawathan.files.wordpress.com/2022/10/satanicletters-1.pdf> (ii) <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

{5} *The Peregrinations Of David Myatt National Socialist Ideologist*, <https://concerningmyatt.files.wordpress.com/2022/09/dm-ns-ideologue-second-edition.pdf>

{6} In regard to Copeland the facts - which no commentators on the matter have bothered to uncover even though they are documented in police files - are that following Myatt's arrest, as part of Operation Periphery, at his village home near Malvern (where he lived with his wife and family) in early 1998 by Special Branch (SO12) Detectives based at Scotland Yard, his home was searched for over seven hours with all his computers and files and documents seized and taken for forensic examination. After his arrest Myatt was taken to Malvern Police Station, interviewed several times, and given bail on the condition that he regularly attended further interviews at Charing Cross Police Station in London which he did.

SO12 then spent three years trying to find evidence that Myatt wrote that 'terrorist' document, liaising with MI5, MI6, the FBI and other overseas agencies (such as the Canadian Mounted Police) with several Detectives travelling to Canada and other places in search of evidence. Even after three years of investigation they failed to find any evidence and Myatt was released from his bail in the Summer of 2001.

In addition, following Copeland's arrest in 1999 Detectives from London attached to the Anti-Terrorist Branch (SO13, now part of SO15) investigated Myatt with several Detectives travelling to Myatt's home near Malvern to interview him about Copeland. Myatt denied knowing or having been in contact with Copeland with SO13 finding no evidence to contradict his denial.

{7} The fallacy of Appeal To Authority - also known as Argumentum ad Verecundiam - is when someone, rather than undertaking their own research using primary sources, reproduces or references what others have said or written about a matter or a person because they believe or claim that those others are 'reliable sources' or authorities on the matter.

{8} Myatt's *Classical Paganism And The Christian Ethos* is available at <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{9} Regarding Myatt's philosophy of pathei-mathos being pagan, refer to Chapter II, *A Modern Pagan Philosophy of The Mystic Philosophy Of David Myatt*, <https://davidmyatt.files.wordpress.com/2021/08/myatt-philosophy-third-edition.pdf>

{10} Establishment propaganda - an anti-O9A narrative codified by the US Department of Justice in documents such as <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission> - is that:

1. O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.
2. O9A's ideology is centered on the worship of Satan and the supremacy of the white race.
3. O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.
4. At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.
5. O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color, and others deemed to be inferior under their Social Darwinist views, as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.
6. O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.
7. Members and associates of O9A have participated in acts of violence, including murders.
8. O9A members publish texts to promote O9A's extremist violent mission.

All these allegations are false, as detailed in Appendix I by reference to O9A primary sources.

{11} Lapis Philosophicus is the quest, the adventure, to discover Wisdom. The term means the "jewel of the alchemist", since Philosophicus refers to the alchemist not, as is commonly said, to a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means "jewel" and not "stone".

O9A aural tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in *The Histories*, Book II, 44, wrote, in reference to "the sacred Temple of Heracles", ἡ δὲ σμαράγδου λίθου λάμποντος τὰς νύκτας μέγαθος.

Also, as noted in *English-Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910, λίθος means 'jewel' and was so used by Plato in *Phaedo* 110d-e: ὦν καὶ τὰ ἐνθάδε λιθίδια εἶναι ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίω.

{12} The O9A/ONA adventure for Lapis Philosophicus is the Occult praxis that is the Seven Fold Way, which is based on the Poemander tractate with the primary symbolism employed that of the unique septenary Star Game invented by David Myatt in the 1970s. The O9A Seven Fold Way is described in the *A Modern Practical Guide* section (pp.8-20) of *The Seofonfeald Paeth*, <https://gawathan.files.wordpress.com/2022/09/o9a-trilogy-print.pdf>

Myatt's Star Game is explained in *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>. See also *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum*, <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf> -

{13} For those reports see section II, *Establishment Propaganda*, of *Wikipedia, Establishment Propaganda, And The Order Of Nine Angles*, <https://archive.org/download/wikipedia-establishment-o9a/wikipedia-establishment-o9a.pdf>

{14} Among the many deprecated and censored academic references are:

§ Myatt is one of the "principal proponent[s] of contemporary neo-Nazi ideology." Michael, George. *The New Media and the Rise of Exhortatory Terrorism*. Strategic Studies Quarterly (USAF), Volume 7 Issue 1, Spring 2013.

§ "[M]ost of his neo-nazi writings are still essential reading in many militant far-right groups and circles." Koehler, Daniel. *From Traitor to Zealot: Exploring the Phenomenon of Side-Switching in Extremism and Terrorism*. Cambridge University Press, 2021. p.162

§ Myatt is "emblematic of the modern syncretism of radical ideologies." Perdue, Jon B. *The War of All the People: The Nexus of Latin American Radicalism and Middle Eastern Terrorism*. Potomac Books, 2012. p.70

§ Myatt is an "example of the axis between right-wing extremists and Islamists". Weitzman, Mark: *Antisemitismus und Holocaust-Leugnung: Permanente Elemente des globalen Rechtsextremismus*, in Thomas Greven: *Globalisierter Rechtsextremismus? Die extremistische Rechte in der Ära der Globalisierung*. 1 Auflage. VS Verlag für Sozialwissenschaften/GWV Fachverlage GmbH, Wiesbaden 2006, pp.61-64.

§ Myatt is an "extremely violent, intelligent, dark, and complex individual". Raine, Susan. *The Devil's Party* (Book review). Religion (Taylor & Francis) Volume 44, Issue 3, July 2014. <https://www.tandfonline.com/doi/full/10.1080/0048721X.2013.858214>

§ As a Muslim, he travelled and spoke in several Arab countries. Weitzmann, Mark. *Anti-Semitism and Terrorism*, in Dienel, Hans-Liudger (ed), *Terrorism and the Internet: Threats, Target Groups, Deradicalisation Strategies*. NATO Science for Peace and Security Series, vol. 67. IOS Press, 2010. pp.16-17.

§ 'Anton Long' appears to have "fluency in the classical languages (Greek and Latin), as well as Arabic and possibly Persian." Professor Connell Monett, Chapter III, *Mysticism in the 21st Century*, 2013, https://www.academia.edu/5192234/Mysticism_in_the_21st_Century_2nd_ed_

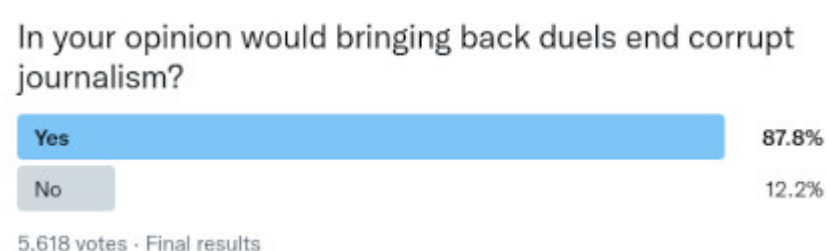
{15} *Corpus Hermeticum: Eight Tractates*, <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

{16} *Classical Paganism And The Christian Ethos* is available at <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{17} *Tua Est Diaboli Ianua*, <https://davidmyatt.files.wordpress.com/2018/03/tua-es-diaboli-ianua.pdf>

{18} <https://davidmyatt.files.wordpress.com/2022/03/dwm-denotata-empathy-v1b.pdf>

{19} Those particular insults and other vituperations by the journalist are the subject of two texts: (i) *Tropes Of Prejudice And Of Hatred*, <https://www.scribd.com/document/649019739/Tropes-Of-Prejudice-And-Of-Hatred> and (ii) *A Representative Example* in <https://theo9away.files.wordpress.com/2023/05/anti-fascist-hatred.pdf>



Social Media Poll 2022

{20} <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{21} An early printed European manual of honour was published in London in 1590 under the title *The Booke of Honor and Armes*. It states that "honour is preferred before life" and lists of the type of lies that merited a challenge to a duel.

That many men in some European lands, such as Germany and England, upheld the noble tradition of duelling until 1945 says much about their character, much about 19th and early 20th century Germany and England, much about the post-1945 world, and much about those who mock such a noble tradition and the noble individuals who upheld it. A cinematic portrayal of two noble persons who fought a duel are the characters Clive Wynne-Candy and Theo Kretschmar-Schuldorff in the 1943 movie *The Life and Death of Colonel Blimp*.

{22} <https://www.scribd.com/document/649019739/Tropes-Of-Prejudice-And-Of-Hatred>

Appendix I

Refuting Allegations

In respect of the allegations made about the O9A by the US Department of Justice:

1. No O9A primary sources {1} advocate 'white supremacy' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of May 2023 are still available.

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989 [...]

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

2. No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {2}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

3. The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {3}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {4}

4. No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {1}

5a. No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {5} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the Opfer or Opfers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

5b. As explained in answer 3 above the O9A does not have "Social Darwinist views".

5c. As for rape and sexual assault, no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of May 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {6}

6. No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

7. As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {7} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {8} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {9}

8. Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him - male and female - may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {10}

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{1} For an overview of primary O9A sources see Appendix II.

As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989 [...]

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Fold Way that he devised.

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{2} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{3} Included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{4} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{5} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{6} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{7} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{8} qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{9} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{10} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

Appendix II

Primary Sources

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

Primary sources in the matter of the O9A are the writings authored and published by Anton Long between 1976 and 2012 which have his name attached to them or which he has admitted to writing, such as the 'Satanic Letters'. {1} The writings of Anton Long published between 1976 and 2012 include:

(i) the typewritten collection of MSs published under the title *Naos: A Practical Guide To Modern Magick*;

(ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;

(iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and

(iv) the texts signed Anton Long in the two compilations (a) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and (b) the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of May 2023:

° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° Naos and The Deofel Quartet in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

° In addition, copies of three of his works are available in the British Library: (i) *Naos*, General Reference Collection RG.2021.a.13, BNB GB9328754; (ii) *Satanic Letters*, Volume I, 1992, General Reference Collection RH.9.x.2052, BNB GB9320020; (iii) *Hysteron Proteron*, 1992, General Reference Collection Cup.711/788, BNB GB9250357.

{1} <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

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